

Council Master Sheet

REPORT ON BOY SCOUT DAY, JULY 17th, FIFTH WAR LOAN CAMPAIGN

(Please rush this report to Sunny Land Council Headquarters,
Drawer 851, Bradenton, not later than Friday, July 21st.
Prizes will be awarded Monday, July 24th.

BE SURE to include with this report all signed Purchase Agreements
and Scouts' check-off report sheets.)

Scout or Cub's name	Scout Scout taking part	Total calls	Total bonds sold	Total face value of bonds sold
1. Tr. 4, Palmetto	5 #	95 #	20 #	\$ 45.00 750 ⁰⁰
2 Tr. 5, Sarasota	1	5	1	\$ 25 ⁰⁰
3 Tr. 3, "	6	100	27	\$ 6,750 ⁰⁰
4 Ph. 4, Punta Gorda	4	66	24	\$ 3,175 ⁰⁰
5 Tr. 1, Bradenton	8	129	15	\$ 2,025 ⁰⁰
6 " 2, Arcadia	12 2	82 12	12 5	\$ 5,750 ⁰⁰ 125
7 " 6, Sarasota	4	23	16	\$ 1,175 ⁰⁰
8 " 8, "				\$
9 " 14, Fort Myers				\$
10 " 17, Sarasota				\$
11 " 18, Fort Myers				\$
12 " 26, "				\$
13 " 29, "	6	124	41	\$ 4,825 ⁰⁰
14 " 23, Christon	11	82	78	\$ 5,950 ⁰⁰
15 Ph. 1, Sarasota	6	148	37	\$ 1,600 ⁰⁰
Totals for troop or pack ^{Council}	53		264	\$ 26,400

Pack
Report of Troop # _____, of _____

Scoutmaster or Cubmaster _____